



**ORDER 01-01062025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that Patricia Mador and Benjamin Weisner, of Auburn, be and hereby are appointed to serve on the 9-1-1 Committee for a two year term that ends 12/31/2026.

Passed 01/06/25, 5-0 (Milks & Weisner absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 02-01062025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that Stanley Harmon be and hereby is appointed to serve on the Age Friendly Community Committee for an unexpired term ending June 1, 2027.

Passed 01/06/25, 5-0 (Milks & Weisner absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 03-01062025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby sets the time for opening the polls for all 2025 Auburn elections to be 7:00 AM.

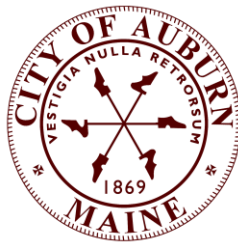
Passed 01/06/25, 5-0 (Milks & Weisner absent).

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**Richard S. Whiting**, Ward One  
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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

## **Reappropriating Unspent Proceeds from the City's 2023 and 2024 General Obligation Bonds**

WHEREAS, the City of Auburn previously issued its 2023 and 2024 General Obligation Bonds (the "Prior Bonds") pursuant to City Council Order No. 58-05012023 and Order No. 82-06032024; and

WHEREAS, the City Council desires to reallocate unspent proceeds of the Prior Bonds for the purposes specified below;

NOW, THEREFORE, by the City Council of the City of Auburn, be it hereby ORDERED:

THAT unspent proceeds of the Prior Bonds are appropriated and reappropriated for the following purposes:

- Up to \$85,000 of unspent proceeds from the City's FY24 General Obligation Bonds are hereby reallocated to finance a portion of the City's fleet vehicle purchase; and
- Up to \$85,000 of unspent proceeds from the City's FY23 General Obligation Bonds are hereby reallocated to finance a portion of the emergency repair of North River Road.

THAT the City's Finance Director / Treasurer be, and hereby is, authorized and empowered in the name and on behalf of the City, to do or cause to be done all such acts and things, and to execute and deliver, all such financing documents, certificates, and other documents as may be necessary or advisable, with the advice of counsel for the City, to carry out the provisions of this Order, as may be necessary or desirable.

Passed first reading 1/6/25, 5-0  
(Weisner, Milks absent)  
Passed second reading/public hearing  
1/21/25, 7-0.

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**Richard S. Whiting**, Ward One  
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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Belinda A. Gerry**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 05-01062025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Manager is hereby authorized and directed to execute all necessary processes and documents to transfer the properties located at **143 Hampshire Street (Parcel ID 250-311)**, **1 Gamage Avenue (Parcel ID 250-310)**, and **5 Gamage Avenue (Parcel ID 250-309)** to the **Auburn Housing Authority** or an entity under their control, for the purpose of developing a **Housing First project**, contingent upon the award of funding from the **Maine State Housing Authority** to support a **Housing First Development** in Auburn.

Passed 01/06/25, 5-0 (Milks & Weisner absent).

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 06-01062025**

# City Council Order

**ADDED 01/06/25**

**IN CITY COUNCIL**

**ORDERED**, that the City Manager evaluate the current situation for the provision of emergency warming shelters to ascertain if additional sites are needed and make recommendations to the City Council.

Motion to suspend the rules to add to the 01/06/25 agenda (Gerry, Walker), passed 5-0 (Milks and Weisner absent).

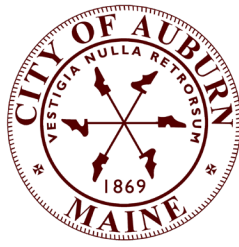
Passed 01/06/25, 5-0 (Milks and Weisner absent).

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**Richard S. Whiting**, Ward One  
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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 07-01212025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that Brian Cullen be and hereby is appointed to the City's Sustainability and Natural Resources Board (SNRB), representing the Sustainability Working Group, for a term that expires April 1, 2027.

Passed 1/21/25, 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 08-020325**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that Maureen Hopkins be and hereby is appointed to the Planning Board (Member) for a term that expires 1/1/2028, as nominated by the Appointment Committee.

Passed 2/3/25, 4-3 (Milks, Weisner, Walker).

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**Richard S. Whiting**, Ward One  
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**Jeffrey D. Harmon**, Mayor

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 09-020325**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council hereby authorizes the Finance Director to encumber funds for a Fire apparatus purchase within the general fund, until the monies are secured through bonding or other funding source as determined in the CIP plan for the fiscal year the payment is due. At which point, the expense will be made from the determined source and unencumbered from the general fund.

Passed 2/3/25, 7-0.

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 10-02182025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that Katherine Truitt be and hereby is appointed to the Complete Streets Committee for a term that expires December 31, 2026, as nominated by the Appointment Committee.

Passed 2/18/25, 6-1 (Milks)

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 11-02182025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that Bruce Rioux be and hereby is appointed to the Auburn Water District Board of Trustees for an unexpired term that expires March 1, 2027, as nominated by the Appointment Committee.

Passed 2/18/25, 6-1 (Milks)

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 12-02182025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that Timothy Simpson be and hereby is appointed to the Auburn Water District Board of Trustees for a term that expires March 1, 2029, as nominated by the Appointment Committee.

Passed 2/18/25, 6-1 (Milks)

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Jeffrey D. Harmon**, Mayor

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 13-02182025**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that Robert (Bob) Cavanagh be and hereby is appointed to the Auburn Water District Board of Trustees for a term that expires March 1, 2029, as nominated by the Appointment Committee.

Passed 2/18/25, 6-1 (Milks)

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 14-02182025**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that Graca Muzela be and hereby is appointed to the Auburn Sewerage District Board of Trustees for an unexpired term that expires March 1, 2028, as nominated by the Appointment Committee.

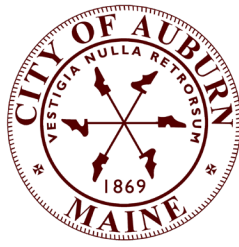
Passed 2/18/25, 6-1 (Milks)

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 15-02182025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that Denis Bergeron be and hereby is appointed to the Auburn Sewerage District Board of Trustees for a term that expires March 1, 2029, as nominated by the Appointment Committee.

Passed 2/18/25, 6-1 (Milks)

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**Richard S. Whiting**, Ward One  
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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 16-02182025**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that David Griswold be and hereby is appointed to the Sustainability & Natural Resource Management Board (SNRB), representing the Community Forest Working Group (LACFB), for a term that expires April 1, 2028.

Passed 2/18/25, 6-1 (Milks)

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**Richard S. Whiting**, Ward One  
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**Belinda A. Gerry**, At Large

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 17-02182025**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby accepts the final report of the Mayor's ad-hoc Committee on Homelessness, as presented.

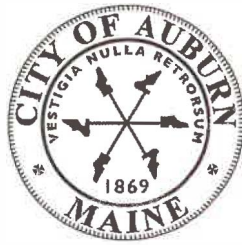
Passed 2/18/25, 7-0

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**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

IN CITY COUNCIL

ORDERED, that the City Council hereby approves the poverty abatement, case # PA 2025-001 in the amount of \$3,133.91.

**City Councilor**

**Signature**

Richard S. Whiting, Ward 1

Timothy M. Cowan, Ward 2

Stephen G. Milks, Ward 3

Benjamin J. Weisner, Ward 4

Leroy G. Walker, Sr., Ward 5

Belinda A. Gerry, At-large

Adam R. Platz, At-large

**A TRUE COPY ATTEST**

  
**CITY CLERK**

*passed 2/18/25, 7-0.*

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager